

*This book is designed to help Trustees answer questions that they may be asked about The Indian Hill Historical Society or questions that they may wonder about themselves. Most of it is factual and pertains to the Society specifically, some of it pertains to your role as a Trustee, and some of it has to do with the Village of Indian Hill.*

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As “teasers”, here are some questions (*with answers*) that may be “new” news to you, or “ho-hum, I knew that!”

**When was IH Historical Society founded?** *1973*

**Is IH Historical Society incorporated?** *Yes, it was formed as the Indian Hill Historical Museum Association on 11/8/1973 and incorporated 3/7/1974.*

**Why was The IH Historical Society started?** *After the Village was finished using the Little Red Schoolhouse (LRS) for their Administrative offices and later the Board of Education offices, they were trying to figure out what to do with the building. The Society was formed to preserve this landmark structure, to renovate it, and to establish a museum to preserve the history of the Village of Indian Hill.*

**How many Trustees are there?** *22*                      **How many member families?** *Over 300*

**What is a Trustee’s term of office?** *3 years*

**When are Board Meetings?** *2<sup>nd</sup> Tuesday of month (Sept. – June)*

**When is the Annual Meeting?** *April each year*

**How are Trustees selected?** *They are asked to be on a slate by the nominating committee, and then voted on by the membership at large at the Annual Meeting*

**Is The IH Historical Society registered with Ohio as a charitable organization?** *Yes, as of 1997*

**Is The IH Historical Society “certified” by the Ohio Local History Alliance (formerly the Ohio Association of Historical Societies and Museums)?** *Yes, effective 1997*

**How is The IH Historical Society supported?** *In a typical year, the receipts come from:  
23% membership dues, 20% LRS rental, 42% endowment fund income, 15% programs & donations*

**What is The IH Historical Society’s mission statement?**  
*“Keeping the Past and Present Alive for Tomorrow”*